



# Village of Jones Creek

7207 Stephen F. Austin  
Jones Creek, TX 77541  
(979)233-2700

## JOINT PUBLIC HEARING AND SPECIAL CALLED MEETING NOTICE

The Board of Alderman and the Planning Commission of the Village of Jones Creek, Texas will hold a Joint Public Hearing and Special Called Meeting on Monday, September 28<sup>th</sup>, 2020 at the Village Hall located at 7207 Stephen F. Austin Road, beginning at 6:30 p.m. **THERE WILL BE NO PUBLIC ACCESS TO THE CITY HALL FOR THE MEETING** in order to advance the public health goal of limiting face-to-face meetings (also called “social distancing”) and to slow the spread of the Coronavirus (COVID-19). Instead, the Board and the Commission will conduct the meeting by telephonic conference in accordance with the order of the Office of the Governor issued March 16, 2020. Any person may participate and address the Board or the Planning Commission by either:

Join the meeting on Zoom: <https://zoom.us/j/94169831691>

Or dial the following toll free numbers and enter the Meeting ID: 941 6983 1691 and #:

+1 346 248 7799 US (Houston); +1 253 215 8782 US; or +1 301 715 8592 US

Or as an alternate method to join meeting dial the following toll free number: (844) 854-2222

and enter access code: 419942

This written notice, the meeting agenda, and the agenda packet, are posted online at [http://www.villageofjonescreektexas.com/city\\_government/agendas\\_and\\_minutes](http://www.villageofjonescreektexas.com/city_government/agendas_and_minutes)

The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer(s) during the meeting. A recording of the telephonic meeting will be made, and will be available to the public in accordance with the Open Meetings Act upon written request. The matters to be discussed and acted on at the meeting are:

- 1. CALL TO ORDER OF A) THE BOARD OF ALDERMAN AND B) THE PLANNING COMMISSION**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF MEMBERS OF A) THE BOARD OF ALDERMAN AND B) THE PLANNING COMMISSION**

