**Village of Jones Creek**

7207 Stephen F. Austin Rd

Jones Creek, TX 77541

(979) 233-2700

**REGULAR COUNCIL MEETING**

**The Board of Alderman for the Village of Jones Creek, Texas will hold a Regular Council Meeting on July 16, 2024 at the Village Hall Located at 7207 Stephen F. Austin Road beginning at 6:00 p.m. Members of the public are able to attend the meeting in person and**

 **Via teleconference**.

Join the meeting on Zoom: <https://zoom.us/j/9792331826>

Or dial the following toll-free numbers and enter the Meeting ID: 979 233 1826; and #:

+1 346 248 7799 US (Houston); +1 253 215 8782 US; or +1 301 715 8592 US

This written notice and the meeting agenda are posted online at <http://www.villageofjonescreektexas.com>. The public are permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting. A recording of the telephonic meeting will be available to the public in accordance with the Open Meetings Act upon written request. The matters discussed and acted on at the meeting are as follows:

**1. CALL TO ORDER**

**2. INVOCATION PLEDGE OF ALLIGENCE**

**3. ROLL CALL OF MEMBERS**

**4. COMMUNICATION OF VISITORS (PUBLIC COMMENT)**

Section 551.007 of the Texas Government Code allows a member of the public who desires to address the body regarding an item on an agenda for open meeting of the body to address the body regarding the item at the meeting before or during the body's consideration of the item.

**5.** **OLD BUSINESS**

 **a.** Discuss and consider accepting the minutes from the Regular Meeting on June 18, 2023, Special Called meeting on June 24, 2024, and the Emergency Called meeting July 10, 2024.

 **b.** Discuss and consider accepting the financial reports from all departments.

 **c.** Discuss and consider any updates from CPA Lindsey English.

 **d.** Discuss and consider any updates on new or ongoing drainage issues.

 **e.** Discuss and consider updates for the Village regaining water jurisdiction from the TCEQ/PUC.

 **f.** Discuss and consider any updates on the security measures at City Hall.

 **g.** Discuss and consider any updates on the LMI survey.

 **h.** Discuss and consider finding a 1099 grant writer.

 **i.** Discuss and consider the subject of the possibility of providing water to property owners along Hwy 36.

 **j.** Discuss and consider actions regarding the appointments of committee members.

 **k.** Discuss and consider acting upon items brought before the Council by the Events Advisory Board.

**6. NEW BUSINESS**

 **a.** Discuss and consider a special called meeting for all committees to send nominations to council for all expiring seats.

 **b.** Discuss and consider any issues with our current waste disposal company.

 **c.** Discuss and consider the budgeting schedule and Tax value from Brazoria County Appraisal District.

 **d.** Discuss and consider changing the office hours that City Hall is open to the public.

 **e.** Discuss and consider waiving the late fee for the current month’s trash bill.

 **f.** Discuss and consider reducing the permit fees for certain inspections.

 **g.** Discuss and consider taking action on an emergency contract with Disaster Funding Solutions in wake of Hurricane Beryl.

 **h.** Discuss and consider establishing a debris collection site.

 **i.** Discuss and consider taking action on bids submitted for debris monitoring and debris removal.

 **j.** Discuss and consider internet providers in the event of outages for city hall.

 **k.** Discuss and consider paying employees that were not able to work due to the storm forced closure of City Hall.

 **l.** Discuss and consider for City Hall collaborating with the Fire Dept., and Marshal’s Dept. on a unified events calendar.

**7. COUNCIL ANNOUNCEMENTS OF ITEMS OF COMMUNITY INTEREST**

 **a.** Expression of thanks, congratulations, etc.

 **b**. Reminder of upcoming events organized by the Village.

 **c.** Information regarding Community events outside of the Village.

 **d**. Announcements of public threats to health or safety.

**8. FUTURE AGENDA ITEMS**

**9. ADJOURN**

 **CERTIFICATION**

I hereby certify that this Public Notice was on the official Bulletin Board at the City Hall on 12TH day of July 2024 no later than 5:30 p.m.

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 Lauren Grayson, City Secretary

NOTE: ITEMS WILL NOT NECESSARILY BE DISCUSSED AND ACTED ON IN THE ORDER THEY APPEAR ON THE AGENDA. THE BOARD OF ALDERMAN AT ITS DISCRETION, MAY DISCUSS AND TAKE ACTION ON ANY OR ALL OF THE ITEMS LISTED IN A DIFFERENT ORDER IF A MAJORITY OF THE COMMITTEE SO DETERMINES.

This notice is being posted pursuant to the Texas Open Meeting Act. (Chapter 551, Government Code). In compliance with the American with Disabilities Act, on request the Village of Jones Creek will provide for reasonable accommodations for persons attending meetings of its Board of Aldermen. Requests for such accommodation or for interpreter services should be received 48 hours prior to any meeting. Please contact the Village Secretary’s office at 979-233-2700 to request such accommodation.