

## *Village of Jones Creek*

7207 Stephen F. Austin  
Jones Creek, TX 77541  
(979) 233-2700

### **CITY COUNCIL REGULAR MEETING AGENDA**

The Board of Alderman of the Village of Jones Creek, Texas will hold a **Regular Council Meeting** on **Tuesday, June 21, 2022** at the **Village Hall** located at **7207 Stephen F. Austin Road**, beginning at **6:30 p.m.** Members of the public can attend the meeting in person or via teleconference.

Join the meeting on Zoom: <https://zoom.us/j/9792331826>

Or dial the following toll free numbers and enter the **Meeting ID: 979 233 1826**; and #:

+1 346 248 7799 US (Houston); +1 253 215 8782 US; or +1 301 715 8592 US

This written notice, the meeting agenda, are posted online at  
<http://www.villageofjonescreektexas.com>

The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting. A recording of the telephonic meeting will be made, and will be available to the public in accordance with the Open Meetings Act upon written request. The matters to be discussed and acted on at the meeting are:

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF**

**3. ROLL CALL OF MEMBERS**

**4. BUSINESS OF VISITORS (limited to five minutes per person)**

Members of the public may request permission to address the Board. Specific factual information or a recitation of existing policy may be furnished in response to an inquiry made by a member of the general public but any deliberation, discussion, or decision with respect to any subject about which the inquiry was made shall be limited to a proposal to place such subject on the agenda for a subsequent meeting for which notice is provided in compliance with the Texas Open Meetings Act.

- Stop sign at the Corner of Stephen F. Austin & Durazno - Bruce & Michelle Houston.
- Trent Water Works Complaint Update - Larry LeCompte

**5. OLD BUSINESS**

- a. Discuss and approve the minutes of the regular council meeting on May 17, 2022.
- b. Discuss and approve monthly financial reports from all departments including open grant funds, and ARPA Funds.
  - Racial Profiling Report

- c. Discuss and consider action on drainage improvement projects and updates from Drainage Liaison Corey Thomas.
  - Live Oak Dr. & Stephen F. Austin Elem. Culvert status updates
- d. Discuss and consider action on ARPA Funds, any current projects, future use, and updates.
- e. Discuss and consider action on HUD Street Improvement Project
  - County Invoice for Arrington Ln - \$8,663.19
- f. Discuss and Consider Upcoming Events:
  - Animal Awareness Day- Thank you to Vendors, Volunteers, Visitors.
  - Beautification Committee Bake Sale - Friday, July 1, 2022.
  - City Wide Clean-up - Saturday, September 10, 2022.

**6. NEW BUSINESS**

- a. Discuss and consider action for authorizing signatures on Village Bank Accounts for Mayor Pro Tem, Nicole Hardesty.
- b. Discussing New Committees & Appointing members to the following Committees:
  - Beautification Committee - Nicole Hardesty, Tammy Butler, Regina Tidwell, Anna Galloway.
  - Board of Adjustments - Brent Pittman, John Rice, Bill McNutt, Kim Castor, Regina Tidwell,
- c. alternates Artie Gibson, Gary Brandon, Charlie Lindley, Donnie Toomer.
  - Zoning Board - Richard Martin, Mike Chilcote, 1 vacancy, recommend Danny Garza.
  - Drainage Committee - Rocky Thomas, Mike Noska, David Galloway
- d. Discuss and consider pricing options to replace the Mulch at the City Park Playground.

**7. ADJOURNMENT**

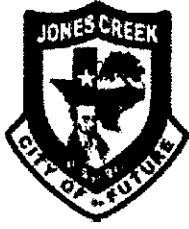
**CERTIFICATION**

I hereby certify the Agenda of this meeting has been posted on our Village Website on Friday June 17, 2022 and at City Hall.

  
 Brittney Fairchild, City Secretary

**NOTE: ITEMS WILL NOT NECESSARILY BE DISCUSSED AND ACTED ON IN THE ORDER THEY APPEAR ON THE AGENDA. THE BOARD OF ALDERMAN, AT ITS DISCRETION, MAY DISCUSS AND TAKE ACTION ON ANY OR ALL OF THE ITEMS LISTED IN A DIFFERENT ORDER IF A MAJORITY OF THE BOARD SO DETERMINES.**

This notice is being posted pursuant to the Texas Open Meeting Act. (Chapter 551, Government Code). In compliance with the American with Disabilities Act, on request the Village of Jones Creek will provide for reasonable accommodations for persons attending meetings of its Board of Aldermen. Request for such accommodations or for interpreter services should be received 48 hours prior to any meeting. Please contact the Village Secretary's office at 979-233-2700 to request such accommodations.



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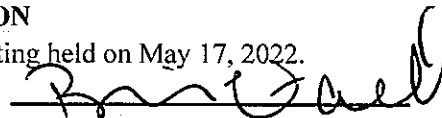
1. **CALL TO ORDER** 6:38 pm
2. **INVOCATION AND PLEDGE OF** *Led by Alderman AJ Jenkins, pledge said by all.*
3. **ROLL CALL OF MEMBERS** *All members present*
4. **BUSINESS OF VISITORS** (limited to five minutes per person)  
*Mr. Larry LeCompte expresses his concern for his Trent Water Works water in his home, and complaints from Terrace Subdivision issues with the company. He asked for guidance on how to address the issue. Council advised that TCEQ would be the contact for these issues and they were aware but the City had relinquished rights in previous years to help fight his concerns.*
5. **OLD BUSINESS**
  - a. Discuss and approve the minutes of the regular council meeting on April 19, 2022.  
*Motion to approve, Alderwoman, Nicole Hardesty, 2nd Alderman Corey Thomas, all in favor, Motion carried.*
  - b. Discuss and approve monthly financial reports from all departments including open grant funds, and ARPA Funds. *Discussion on reports to be more detailed with a budget vs actual breakdown. Tabled until this report can be presented.*
  - c. Discuss and consider action on drainage improvement projects and updates from Drainage Liaison Corey Thomas.
    - Remaining properties ( Mercer quote)E. Stephen F. Austin/ Frontier Lane Project
    - Drainage on Robinhood Lane, Nelson Ct, troublesome areas.

*Discussion on getting new bid quotes for project 9 driveways to be replaced use of coburns to buy pipe with county pricing, Robinhood drainage with Drainage district is placed on hold due to engineering from county, previous Stephen F. Austin Driveways need to be replaced since school will not cover these costs after a new school would not be approved, they were originally in plans, county to use interlocal, but culverts should be paid for by the city Coburns pricing \$57.25 per ft. Culverts on Bluebonnet to be flushed out by fire dept, Nelson Ct drainage after new road completion, cleaned culverts at crossings. Low water crossing near outfall near the wildlife refuge, discussion on coastal maintenance to be used for ditches and areas Maintenance can not maintain with current equipment. Reach out about quotes on larger tractor to have a banwing.*

- d. Discuss and consider action on ARPA Funds, any current projects, future use, and updates.
- New Technology- Phone systems, Computers, printers, Fundview system turnover.  
*R&M Zulty upgrade at a lower cost, Fundview turnover late June/July, research into Court before agreeing to terms, Computer for Trash Dept on back order due to shortage.*
- e. Discuss and Consider joining The Gulf Coast Coalition of Cities ( GCCC).  
Recommend joining to take advantage of the frequent updates and template forms for issues that impact the City. *Benefits to the city discussed for costs needed for attorneys if needed, as well as known Motion to approve, Alderwoman Nicole Hardesty, 2nd Alderman AJ Jinkins, All in favor, motion carried.*
- f. Discuss and Consider Upcoming Events:
- Animal Awareness Day, May 21st, 2022 *Flyer presented, raffle tickets available for sale at City Hall, please come out for discounted spay/Neuter for citizens and annual city registrations, hot dog slinger, dog pools, 4H kids with shooting sports information.*
6. **NEW BUSINESS** *Motion Made to move c. & d. above a by Alderwoman Nicole Hardesty, 2nd AJ Jinkins. motion carried.*
- a. Discuss and consider action on HUD Street Improvement Project  
*Concerns presented on Atwood with flooding, look into ditches on this road, recommendations from county before continuing remaining roads on time for completion. Discussion on mis information on private road Arrington lane partially complete due to paperwork approving this action, application was approved by City, County, and Judge, work was stopped by our Village Marshal, and looked into by County, Judge, and City. No adjustments can be made elsewhere with this grant. Future drainage impact research before projects move forward in future, suggested by Anna Galloway. HUD Grants availability at no cost to the City but we must research prior. Live Oak home at end of road, not to be included but asked to be included on future projects.*
- b. Discuss and consider action on delegating Village Correspondence roles for contacting outside media sources. *Discussion on previous liaison for city for outside contacts regarding city business other than what is made public in meetings. No action taken.*
- c. Canvass for the May 7, 2022 Election, Ordinance No. 536 AN ORDINANCE OF THE VILLAGE OF JONES CREEK, TEXAS, CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE GENERAL ELECTION FOR CITY COUNCIL HELD ON MAY 7, 2022, FOR THE PURPOSE OF ELECTING TWO (2) ALDERMEN, A MAYOR, AND A MARSHAL. *Motion to approve Canvassing the May 7, 2022 Election by Alderwoman, Nicole Hardesty, 2nd Alderman AJ Jinkins, all in favor, motion carried.*
- d. Statement, Oath of Office, and Certificates for:  
Mayor - Terry Jeffers  
Marshal - William Tidwell  
Alderman - Glenn Jordan  
Alderman - David Galloway  
*Statements and oath of office were said aloud and signed, certificates were presented after each was completed. Mr. Galloway, Mr. Jordan, and Mr. Jeffers Joined Council at their chairs.*
- e. Discuss and consider Appointing the Mayor Pro Tem  
*Recommendation from Alderman AJ Jinkins due to her accountint and management background, Motion made to appoint Mayor Pro Tem to Nicole Hardesty, 2nd Alderman Corey Thomas, all in favor, motion carried.*
7. **ADJOURNMENT** *Motion to adjourn, Alderman Corey Thomas, Alderman, AJ Jinkins, all in favor, motion carried.*

#### CERTIFICATION

I hereby approve the minutes of this meeting held on May 17, 2022.

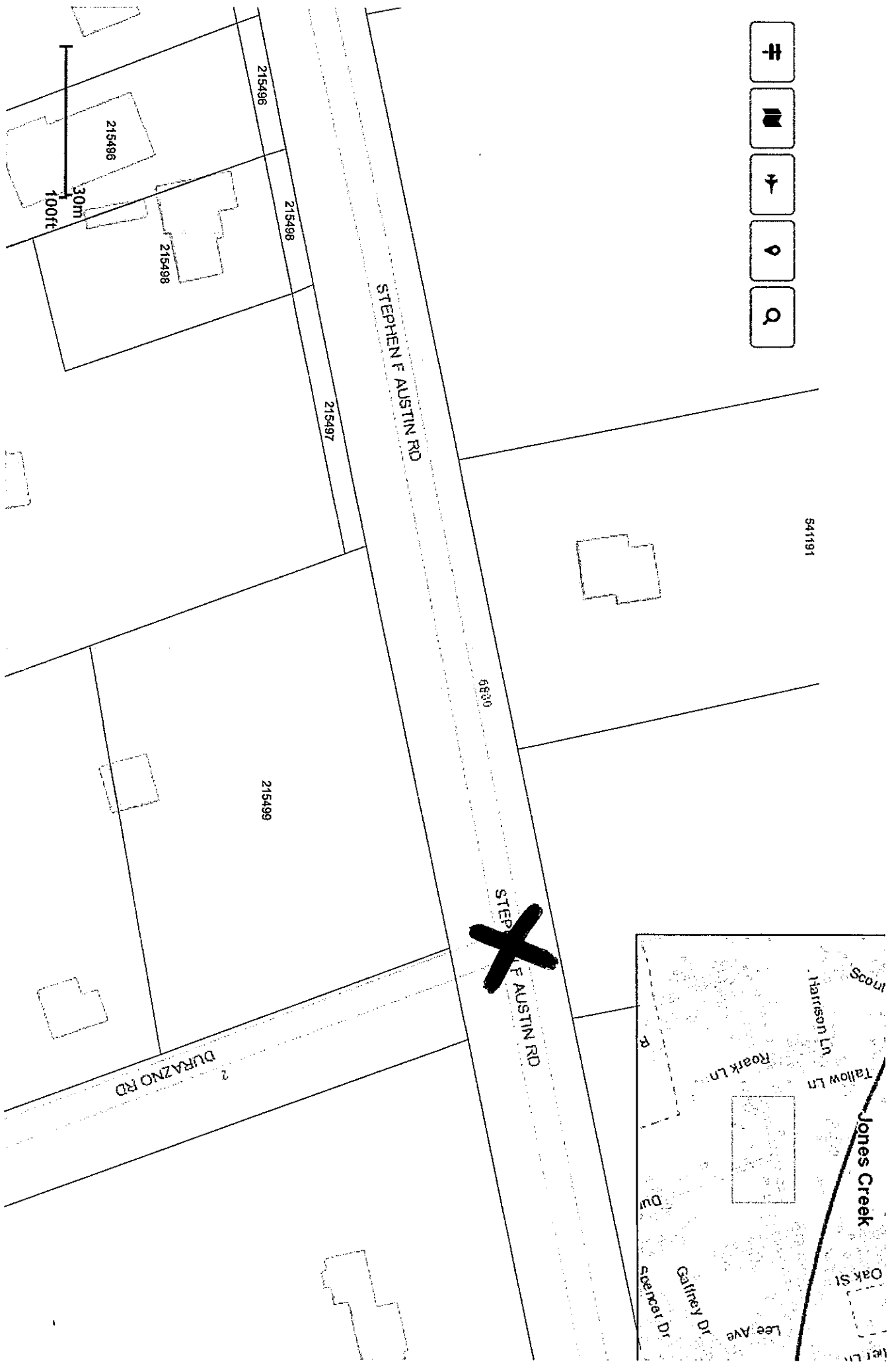


Brittney Fairchild, City Secretary

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Bruce & Michelle Houston



541191

STEPHEN F AUSTIN RD

215496

215498

215497

215499

6830

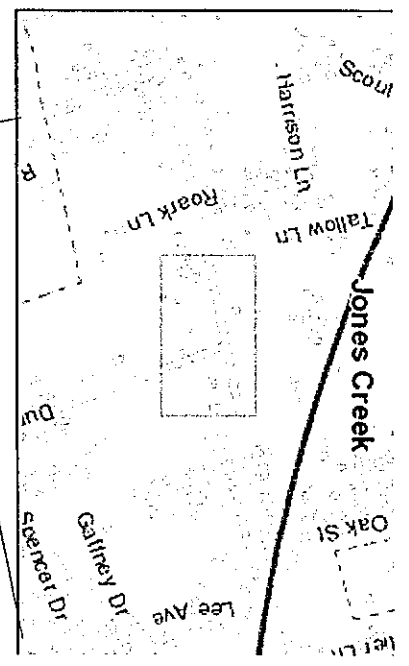
30m  
100ft

215496

215498

DURAZNO RD

STEPHEN F AUSTIN RD



Jones Creek

Harrison Ln

Tallow Ln

Roark Ln

Lee Ave

Gallifrey Dr

Sargent Dr

Oak St

Scott St

May 31, 2022

**Temporary Disinfectant Conversion  
from Chloramine to Free Chlorine**

The Jones Creek Terrace public water system, (PWS) ID TX0200041, will temporarily convert the disinfectant used in the distribution system from chloramine to free chlorine. The conversion will begin on 6-30-22 and may continue through 8/25/22. During this period, you may experience taste and odor changes associated with this type of temporary disinfectant conversion.

Public water systems are required to properly disinfect their water and maintain an adequate disinfectant residual in the distribution system. Chloramine, free chlorine combined with ammonia, is widely used as a disinfectant because it persists for long periods while also limiting the formation of disinfection by-product contaminants. Prolonged use of chloramine coupled with other factors that can affect water quality, such as high temperatures or stagnation of water, may result in the growth and/or persistence of organic matter within the pipes of the distribution system, which may hinder the ability to maintain an adequate disinfectant residual. A temporary conversion to free chlorine, partnered with flushing activities, helps to rid distribution pipes of this organic matter and improve the quality of your water overall.

Trent Water Works has chosen to implement a temporary disinfectant conversion to free chlorine as a routine maintenance procedure.

Please share this information with all people who drink this water, especially those who may not have received this notice directly (i.e., people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

<https://www.tceq.texas.gov/downloads/drinking-water/chemicals/gi-466.pdf>

If you have questions regarding this matter, you may contact Pam Shockley at 979-233-4537.

# 2021 Consumer Confidence Report for Public Water System JONES CREEK TERRACE

This is your water quality report for January 1 to December 31, 2021

JONES CREEK TERRACE provides ground water from CHICOT AQUIFER located in BRAZORIA COUNTY.

For more information regarding this report contact:

Name PAM SHOCKLEY

Phone 979-233-4537

Este reporte incluye información importante sobre el agua para tomar. Para asistencia en español, favor de llamar al telefono (979) 233-4537.

## Definitions and Abbreviations

### Definitions and Abbreviations

Action Level:

The following tables contain scientific terms and measures, some of which may require explanation.

The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Avg:

Regulatory compliance with some MCLs are based on running annual average of monthly samples.

Level 1 Assessment:

A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment:

A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Maximum Contaminant Level or MCL:

The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG:

The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum residual disinfectant level or MRDL:

The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal or MRDLG:

The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

MFL

million fibers per liter (a measure of asbestos)

mrem:

millirems per year (a measure of radiation absorbed by the body)

na:

not applicable.

NTU

nephelometric turbidity units (a measure of turbidity)

pCi/L

pico curies per liter (a measure of radioactivity)

ppb:

micrograms per liter or parts per billion

ppm:

milligrams per liter or parts per million

ppq

parts per quadrillion, or picograms per liter (pg/L)

ppt

parts per trillion, or nanograms per liter (ng/L)

Treatment Technique or TT:

A required process intended to reduce the level of a contaminant in drinking water.

## Information about your Drinking Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (800) 426-4791.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Contaminants may be found in drinking water that may cause taste, color, or odor problems. These types of problems are not necessarily causes for health concerns. For more information on taste, odor, or color of drinking water, please contact the system's business office.

You may be more vulnerable than the general population to certain microbial contaminants, such as *Cryptosporidium*, in drinking water. Infants, some elderly, or immunocompromised persons such as those undergoing chemotherapy for cancer; persons who have undergone organ transplants; those who are undergoing treatment with steroids; and people with HIV/AIDS or other immune system disorders, can be particularly at risk from infections. You should seek advice about drinking water from your physician or health care providers. Additional guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

## Information about Source Water

TCEQ completed an assessment of your source water, and results indicate that some of our sources are susceptible to certain contaminants. The sampling requirements for your water system is based on this susceptibility and previous sample data. Any detections of these contaminants will be found in this Consumer Confidence Report. For more information on source water assessments and protection efforts at our system contact Pam Shockley at 879-233-4537.

795



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Contaminant	Date Sampled	MCLG	Action Level (AL)	90th Percentile	# Sites Over AL	Units	Violation	Likely Source of Contamination
Lead and Copper								
Copper	09/09/2020	1.3	1.3	0.019	0	ppm	N	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems.
Lead	09/09/2020	0	15	2.4	0	ppb	N	Corrosion of household plumbing systems; Erosion of natural deposits.

**2021 Water Quality Test Results**

Disinfection By-Products	Collection Date	Highest Level Detected	Range of Individual Samples	MCLG	MCL	Units	Violation	Likely Source of Contamination
Halocacetic Acids (HAAS)	2021	16	8.3 - 20.6	No goal for the total	60	ppb	N	By-product of drinking water disinfection.

\*The value in the Highest Level or Average Detected column is the highest average of all HAAS sample results collected at a location over a year

Total Trihalomethanes (TTHM)	Collection Date	Highest Level Detected	Range of Individual Samples	MCLG	MCL	Units	Violation	Likely Source of Contamination
	2021	18	10.9 - 18.8	No goal for the total	80	ppb	N	By-product of drinking water disinfection.

\*The value in the Highest Level or Average Detected column is the highest average of all TTHM sample results collected at a location over a year

Inorganic Contaminants	Collection Date	Highest Level Detected	Range of Individual Samples	MCLG	MCL	Units	Violation	Likely Source of Contamination
Arsenic	2021	3.3	3.3 - 3.3	0	10	ppb	N	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.
Barium	2021	0.276	0.276 - 0.276	2	2	ppm	N	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits.
Fluoride	2021	0.56	0.56 - 0.56	4	4.0	ppm	N	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.
Selenium	2021	7.4	7.4 - 7.4	50	50	ppb	N	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines.

**Disinfectant Residual**

Disinfectant Residual	Year	Average Level	Range of Levels Detected	MRDL	MRDLG	Unit of Measure	Violation (Y/N)	Source in Drinking Water
Chloramines	2021	2.97 mg/L	2.50 - 3.11 mg/L	4	4	Mg/L	N	Water additive used to control microbes.

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL

Official Municipal Court Monthly Report

Month May Year 2022

Municipal Court for the City of JONES CREEK

Presiding Judge BEVERLY WIDNER

If new, date assumed office \_\_\_\_\_

Court Mailing Address 7207 STEPHEN F AUSTIN RD

City JONES CREEK, TX Zip 77541

Phone Number 979-233-1826

Fax Number 979-233-3712

Court's Public Email syssetsyssetsysset

Court's Website http://

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT.

Prepared by Bella Ortiz

Date 6/1/22 Phone: (979) 233-1826

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
P.O. BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (512) 463-1625  
Fax: (512) 936-2423

CRIMINAL SECTION

COURT	VILLAGE OF JONES CREEK	TRAFFIC			NON-TRAFFIC		
		NON-PARKING	PARKING	CITY ORD	PENAL CODE	STATE LAW	CITY ORD
MONTH	YEAR						
May	2022						
1. Total Cases Pending First of Month:		7,467	4	0	2,553	36	276
a. Active Cases		5,064	1	0	1,162	20	248
b. Inactive Cases		2,403	3	0	1,371	16	28
2. New Cases Filed		98	0	0	6	0	4
3. Cases Reactivated		15	0	0	15	0	4
4. All Other Cases Added		0	0	0	0	0	0
5. Total Cases on Docket		5,177	1	0	1,203	20	256
6. Dispositions Prior to Court Appearance or Trial:		XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX					
a. Uncontested Dispositions		16	0	0	2	0	0
b. Dismissed by Prosecution		0	0	0	1	0	0
7. Dispositions at Trial:		XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX					
a. Convictions:		XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX					
1) Guilty Plea or Nolo Contendere		3	0	0	0	0	0
2) By the Court		0	0	0	0	0	0
3) By the Jury		0	0	0	0	0	0
b. Acquittals:		XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX					
1) By the Court		0	0	0	0	0	0
2) By the Jury		0	0	0	0	0	0
c. Dismissed by Prosecution		4	0	0	0	0	0

CRIMINAL SECTION

COURT	VILLAGE OF JONES CREEK	MONTH	May	YEAR	2022	TRAFFIC			NON-TRAFFIC		
						NON-PARKING	PARKING	CITY ORD	PENAL CODE	STATE LAW	CITY ORD
8. Compliance Dismissals:						XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
a.	After Driver Safety Course		3			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	
b.	After Deferred Disposition		37		0	0	4	0	0	0	
c.	After Teen Court		0		0	0	0	0	0	0	
d.	After Tobacco Awareness Course		XXXXXXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	0	XXXXXXXXXX	XXXXXXXXXX	
e.	After Treatment for Chemical Dependency		XXXXXXXXXX		XXXXXXXXXX	XXXXXXXXXX	0	0	XXXXXXXXXX	XXXXXXXXXX	
f.	After Proof of Financial Responsibility		0		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	
g.	All Other Transportation Code Dismissals		0		0	0	0	0	0	0	
9. All Other Dispositions						0	0	0	0	0	0
10. Total Cases Disposed						63	0	0	7	0	0
11. Cases Placed on Inactive Status						5	0	0	5	0	0
12. Total Cases Pending End of Month:						7,502	4	0	2,552	36	280
a.	Active Cases		5,109		1	0	1,191	20	256		
b.	Inactive Cases		2,393		3	0	1,361	16	24		
13. Show Cause Hearings Held						0	0	0	0	0	0
14. Cases Appealed:						XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
a.	After Trial		0		0	0	0	0	0	0	
b.	Without Trial		0		0	0	0	0	0	0	

CIVIL SECTION

COURT	VILLAGE OF JONES CREEK	TOTAL CASES
MONTH	YEAR	
May	2022	
1. Total Cases Pending First of Month:		0
a. Active Cases		0
b. Inactive Cases		0
2. New Cases Filed		0
3. Cases Reactivated		0
4. All Other Cases Added		0
5. Total Cases on Docket		0
6. Uncontested Civil Fines or Penalties		0
7. Default Judgments		0
8. Agreed Judgments		0
9. Trial/Hearing by Judge/Hearing Officer		0
10. Trial by Jury		0
11. Dismissed for Want of Prosecution		0
12. All Other Dispositions		0
13. Total Cases Disposed		0
14. Cases Placed on Inactive Status		0
15. Total Cases Pending End of Month:		0
a. Active Cases		0
b. Inactive Cases		0
16. Cases Appealed:	XXXXXXXXXXXXXXXXXX	
a. After Trial		0
b. Without Trial		0

JUVENILE/MINOR ACTIVITY

COURT	VILLAGE OF JONES CREEK	TOTAL
MONTH	YEAR	
May	2022	
1. Transportation Code Cases Filed		3
2. Non-driving Alcoholic Beverage Code Cases Filed		0
3. Driving Under the Influence of Alcohol Cases Filed		0
4. Drug Paraphernalia Cases Filed		0
5. Tobacco Cases Filed		0
6. Truancy Cases Filed		0
7. Education Code (Except Failure to Attend) Cases Filed		0
8. Violation of Local Daytime Curfew Ordinance Cases Filed		0
9. All Other Non-traffic Fine-only Cases Filed		0
10. Transfer to Juvenile Court:	XXXXXXXXXXXXXXXXXX	
a. Mandatory Transfer		0
b. Discretionary Transfer		0
11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)		0
12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges)		0
13. Juvenile Statement Magistrate Warning:	XXXXXXXXXXXXXXXXXX	
a. Warnings Administered		0
b. Statements Certified		0
14. Detention Hearings Held		0
15. Orders for Non-secure Custody Issued		0
16. Parent Contributing to Nonattendance Cases Filed		0



ADDITIONAL ACTIVITY

	TOTAL
14. Cases in Which Fine and Court Costs Satisfied by Community Service:	
a. Partial Satisfaction	0
b. Full Satisfaction	4
15. Cases in Which Fine and Court Costs Satisfied by Jail Credit	0
16. Cases in Which Fine and Court Costs Waived for Indigency	0
17. Amount of Fines and Court Costs Waived for Indigency	\$0.00
18. Fines, Court Costs and Other Amounts Collected:	
a. Kept by City	\$15,541.71
b. Remitted to State	\$10,106.29
c. Total	\$25,648.00

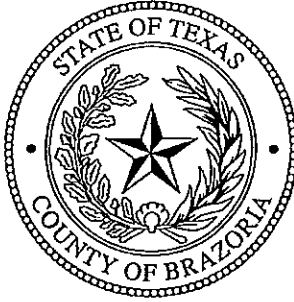
Total Income \$ 26,668.90  
 Minus Collection Fee \$ 1,020.90  
\$ 25,648.00



Run By: bella  
Report Type: Summary  
Date Range: 5/01/2022 - 5/31/2022  
Finalize Report: No  
Correction: No

\*\*\* END OF REPORT \*\*\*





Brazoria County  
Engineering Department  
451 N Velasco, Suite 230  
Angleton, Texas 77515

(979) 864-1265  
(979) 388-1265  
(281) 756-1265  
Fax (979) 864-1270

# INVOICE

City of Jones Creek  
7202 S.F. Austin Rd.  
Freeport, TX. 77541

Attn: Brittney Fairchild

**INVOICE NO. ENG 22-126**

**DATE: 05/18/22**

**RE: Labor, equipment and supplies for Arrington Road in Jones Creek.  
Backup attached.**

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<b>Balance Due</b>	<b>\$8,633.19</b>
--------------------	-------------------

*PLEASE MAKE CHECK PAYABLE TO:*  
**BRAZORIA COUNTY**  
**c/o Brazoria County Engineering Department**

Please Send Payment to: <b>Brazoria County Engineering Department</b> 451 N. Velasco, suite 230 Angleton, Texas 77515	For Direct Deposit to Brazoria County: Contact: Cathy Campbell, Brazoria County Treasurer at (979)864-1353
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Project History  
Brazoria County Road and Bridge Department

Run Date: 5/16/2022  
Run Time: 11:58:48 AM

Project ID: IS22-0006 JONES CREEK - HUD As of Date: 05/16/2022  
Work Order: 1000003091 - IS22-0006 ARRINGTON LN.  
Location: CR259

Budgeted Material Cost:	\$0.00
Actual Material Costs:	\$0.00
Outstanding Committed Costs:	\$0.00
<b>Material Cost Variance:</b>	<b>\$0.00</b>
Actual Labor Cost to Date	\$1,461.35
Actual Equipment Usage to Date:	\$5,563.64
<b>Actual and Committed Project Cost:</b>	<b>\$7,024.99</b>



Vernor Material & Equipment Co.,  
 Inc.  
 545 Wilson Rd.  
 Freeport TX 77541  
 United States

# Invoice

#165436  
 Date: 5/11/2022

**Bill To**  
 Brazoria County Preclnct 1  
 United States

**Ship To**

**TOTAL**  
**\$1,608.20**  
 Due Date: 6/10/2022

Terms	Due Date	PO #	Created By
Net 30	6/10/2022	ARRINGTON	1901

Quantity	Item	Rate	Amount
14.62	M162 Reclaimed Portland Cement -5/9/22 Ticket #21323	\$110.00	\$1,608.20

<b>Subtotal</b>	\$1,608.20
<b>Tax Total (0%)</b>	\$0.00
<b>Total</b>	\$1,608.20

If paying by check, please make payable to  
 Vernor Material & Equipment Co., Inc.  
 P.O. Box 967  
 Clute, TX 77531

To pay with credit card, please call (979) 233-3366  
 Email: ar@vernor.com  
 Website: <http://vernor.com/>



165436

## Mulch Options for Park

Living Earth

70 Cu. yd. Chipped Red Pine Mulch

\$3,150 delivered w/o taxes– not installed

McKenna

70 cu. Yd. Pine Cushion Wood (Kiddie Cushion)

\$4,200 – Delivered, Labor, and Equipment

Verbal quotes:

Kurtz Bros.

70 cu. Yd Pine Cushion Wood (Kiddie Cushion)


\$2,519.00 – w/o taxes not included -  
Delivery charge Labor, equipment.



# **BAKE SALE**

## **BAKED GOODS NEEDED**

**DONATIONS OF BAKED GOODS WHICH WILL BE SOLD AT OUR BAKE SALE ON FRIDAY, JULY 1ST TO BENEFIT THE JONES CREEK BEAUTIFICATION COMMITTEE! BAKED GOODS CAN BE DROPPED OFF AT CITY HALL BEGINNING, WEDNESDAY, JUNE 29, 2022. WE APPRECIATE YOUR HELP IN MAKING THIS BAKE SALE A SUCCESS!!**



Village of Jones Creek Beautification Committee

# BAKE SALE

## FUNDRAISER

FRIDAY, JULY 1ST

10 AM - 2 PM

JONES CREEK CITY HALL

7207 Stephen F. Austin, Jones Creek, TX 77541

Brownies

Cakes

Cookies

Pies

And More

Please call with any questions, to sign up as a volunteer OR contribute a baked item for this event!

Anna - 281-900-5461

Nicole - 979-665-2328

City Hall - 979-233-2700

*All Proceeds go to the Jones Creek Beautification Fund*



HOSTED BY THE JONES CREEK  
BEAUTIFICATION COMMITTEE

# CITY WIDE CLEANUP



**Village of Jones Creek**

Volunteers Needed!!! More information to come!!

**Saturday, September 10, 2022**

For more information, please visit  
[villageofjonescreektexas.com](http://villageofjonescreektexas.com)

