

# Village of Jones Creek

7207 STEPHEN F. AUSTIN RD.

FREEPORT, TEXAS 77541

(979) 233-2700

## **JOINT PUBLIC HEARING AND REGULAR MEETING NOTICE October 16<sup>th</sup>, 2018**

Take notice that the Board of Alderman of the Village of Jones Creek, Texas will hold a Regular meeting on Tuesday, October 16<sup>th</sup>, 2018 at the Village Hall located at 7207 Stephen F. Austin Road, within the incorporated limits of said Village beginning at 6:30 p.m., the subject of said meeting being as follows:

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
3. **ROLL CALL OF MEMBERS**
4. **BUSINESS OF VISITORS** (limited to five minutes per person)

Members of the public may request permission to address the Board. Specific factual information or a recitation of existing policy may be furnished in response to an inquiry made by a member of the general public but any deliberation, discussion, or decision with respect to any subject about which the inquiry was made shall be limited to a proposal to place such subject on the agenda for a subsequent meeting for which notice is provided in compliance with the Texas Open Meetings.

### **5. OLD BUSINESS**

- a. Consider approval or other action regarding the minutes of the regular council meeting held September 18<sup>th</sup>, 2018; and special called meeting on September 18<sup>th</sup>, 2018.
- b. Consider Financial, Court, Technology and Building Security, Code Enforcement and other Monthly Reports.
- c. Discuss and Consider Drainage Issues.

### **6. NEW BUSINESS**

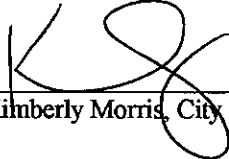
- a. Discuss and Consider by Public Hearing for a specific use permit at 411 Primrose.
- b. Discuss and Consider Clarification of Specific Ordinances by Mr. Frank Spates.
- c. Discuss and Consider approval to issue requests for proposals and qualifications for engineering services related to CDBG-Disaster Recovery funds as administered by the General Land Office.
- d. Discuss and Consider promoting Deputy Marshal Karem Ruiz from Part-time to Full-time Deputy Marshal.
- e. Discuss and Consider allocating \$8,000 from Technology Fund to upgrade to Incode 10 Court Software.

- f. Discuss and Consider lowering speed limits along Highway 36.
- g. Discuss and Consider potential sidewalk funding for the Stephen F. Austin STEM Academy area.
- h. Discuss and Consider Amending Ordinance #466 - Heavy Equipment Permit for Overweight Trucks in regards to fees associated with issuance of permits.

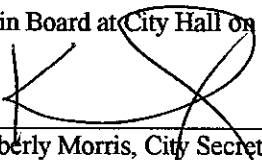
**7. FUTURE AGENDA ITEMS**

**8. ADJOURNMENT**

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, October 12<sup>th</sup>, 2018 at 10:00 a.m. / p.m.

  
\_\_\_\_\_  
Kimberly Morris, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the 17<sup>th</sup> day of October 2018, at 9:00 a.m. / p.m.

  
\_\_\_\_\_  
Kimberly Morris, City Secretary

NOTE: ITEMS WILL NOT NECESSARILY BE DISCUSSED AND ACTED ON IN THE ORDER THEY APPEAR ON THE AGENDA. THE BOARD OF ALDERMAN, AT ITS DISCRETION, MAY DISCUSS AND TAKE ACTION ON ANY OR ALL OF THE ITEMS LISTED IN A DIFFERENT ORDER IF A MAJORITY OF THE BOARD SO DETERMINES.

This notice is being posted pursuant to the Texas Open Meeting Act. (Chapter 551, Government Code). In compliance with the American with Disabilities Act, on request the Village of Jones Creek will provide for reasonable accommodations for persons attending meetings of its Board of Aldermen. Request for such accommodations or for interpreter services should be received 48 hours prior to any meeting. Please contact the Village Secretary's office at 979-233-2700 to request such accommodations.